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CORRECTIONS AND ADDITIONS TO THE ARTICLE "SHEM TOB BEN JOSEPH PALQUERA" (in this volume, p. 151 ff.).

P. 152, note 1: see also Steinschneider, *Arab. Literatur*, p. XII.

P. 153, line 6, from bottom ("There also appeared...") read: There *and in Spain*.

P. 156, line 5. from bottom read וּפְלִל for וּפְלִל.

P. 159, note 13: the epigram quoted there occurs with some variants only in the first edition, Constantinople *s. a.* (1577), *fol.* 26. Zabara does not seem to be the author, because he, to, introduces it by ועליו אמר המשורר (communication of Dr. Israel Davidson).

P. 163, note 21 read ברותים for בריתים.

P. 163, note 22: on the phrase להעיר הנפש משנת העצלה comp. Steinschneider, *Magazin für die Wissenschaft des Judentums*, XIX, 258, No. 2.

P. 165, note 24: the fourth line of that note is an erroneous repetition of the preceding second line, and should read "far be it that the Torah should contain anything that is contradicted by sense-perception." For other authors, who expressed the same view see the references given by H. Jaulus, *Monatschrift f. Gesch. u. Wiss. d. Jud.*, 1874, p. 455, n. 2, p. 459, last line.

P. 169, note 31: on the sentences discussed in that note comp. Goldziher, *Le livre de Mohammed Ibn Toumert*, Introduction, p. 75, n. 3, and p. 106; for the sentence of 'Ali see Ya'kūbi, *Historiae*, ed. Houtsma, II, 248, bottom. I owe this reference to the kindness of Prof. Goldziher.

P. 171, last line read שקולי for שקולים.

P. 177, note 50: according to Moses Rieti, Judah Halevi, regretting his previous occupation with poetry, burned his poems; comp. Simon Duran, מגן אבות, II, 55*b*, line 12.

P. 178: The lines in the epigram No. 3 were mixed up in print and should read:

If sin thou wouldst avoid, then speak but once,
And listen twice,—thus speech with silence season!
For the Creator gave thee just *one mouth*,
But gave thee *two ears* for that very reason!

Palquera's epigram is found in a more elaborate form in Joseph Kimhi's שקל הקדש (*Zion*, II, 99); see also Abraham Ibn Hisdai, והנויר, c. 26; Simon Duran, *Commentary on Abot*, I, 16.

P. 179: To the list of authors, who quote Palquera, are to be added MOSES BOTAREL (1409); see Steinschneider, *Alfārabi*, 252, *col.* 2, line 5 (dubious), and SIMON DURAN (died 1444), מגן אבות, II, 30*a*, who quotes a passage from Palquera's מורה המורה (p. 7) in the name of the author.